**Lowell Farmers’ Market 2017 Application**

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**Fridays, 12:00pm-5:00pm**

**July 7 - October 13**

**Lucy Larcom Park, 258 Merrimack Street**

**www.commteam.org/farmers-market**

**www.facebook.com/LowellFarmersMarket**

**Submit Completed Application To**: Susan Brittain, Deputy Division Director**|**sbrittain@commteam.org **|**978.654.4905

Community Teamwork,**|** 45 Kirk St., 2nd Floor**|**  Lowell, MA 01852

**Application due by June 22, 2017. Applications received after June 22, 2017 will incur a $10 application fee.**

***Please Note:*** ***All products must be grown/produced in New England to be sold at the Lowell Farmers’ Market.***

Legal Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Owner(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City, State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_

Business Mailing Address (if different): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ #Tag(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Facebook: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Twitter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Instagram: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Legal Entity (Circle One): Sole Proprietor / LLC / S. Corp / C. Corp / Partnership / Non-Profit

Business EIN#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DUNS#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Established Since: \_\_\_\_\_\_\_\_\_\_

Do you have employees? \_\_\_ Yes \_\_\_ No (If Yes, how many? FT \_\_\_\_ PT \_\_\_\_ IC \_\_\_\_)

Your business is: \_\_ Minority Owned \_\_ Woman Owned \_\_ Immigrant Owned (Country of Origin: \_\_\_\_\_\_\_\_)

(Check all that apply) \_\_ Veteran Owned \_\_ Low-Income Owned \_\_Disabled Persons Owned

What products do you plan to sell at the Market? Please be very specific. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you certified by the MA Department of Agricultural Resources to accept WIC and Elder coupons? \_\_\_ Yes \_\_\_ No

Are you certified Organic? \_\_\_ Yes \_\_\_ No (If Yes, please attach documentation.)

For Prepared Food Vendors:

Where do you purchase the primary ingredients for your products? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does your business have a storefront? \_\_\_ Yes \_\_\_ No *If No, indicate where the foods are prepared (proof of operating agreement is required). \_\_\_\_\_\_\_\_\_*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 **As part of the Merrimack Valley Small Business Center (MVSBC), Lowell Farmers’ Market participants**

 **receive $20 off the annual MVSBC Membership Fee. Are you interested in learning more about the**

 **following MVSBC services?** \_\_ Business Microloans \_\_ Business Counseling \_\_ QuickBooks

 \_\_ Commercial Kitchen Space \_\_ Business Classes/Trainings \_\_ Marketing

**Payment Levels (Please Check One): *Make Checks Payable to Community Teamwork-Farmers’ Market***

$270 (15 Markets) --Paid In Full before June 15 *($18 per Market)*

$300 (15 Markets) --Paid In Two $150 Installments: June 15 / July 15 *($20 per Market)*

$25 each (5 Min) --Deposit $50 before June 15, $25 per Week Thereafter

$30 each --Paid One Week in Advance *Payments not received one week prior to reserved market date(s) will incur a $15 fee per market.*

The Lowell Farmers’ Market is open for 15 Fridays. Please circle the date(s) you wish to reserve or check “All Markets.”

 **July 7 July 14 July 21 July 28** **Aug. 4 Aug. 11 Aug. 18 Aug. 25 Sept. 1 Sept 8 Sept. 15 Sept. 22 Sept. 29 Oct. 6 Oct. 13**

**\_\_\_**

**All Markets**

I give the Lowell Farmers’ Market and its affiliates permission to use images and information about my business for marketing purposes.

I give the Lowell Farmers’ Market and its affiliates permission to add my name and email address to their

e-news list so that I may receive important program updates.

I certify (and can show proof upon request) that my products are grown and/or produced in New England.

**Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

By signing this form, I verify that the information provided is accurate to the best of my knowledge.

The Lowell Farmers’ Market is managed by the Merrimack Valley Small Business Center, a program of Community Teamwork, in collaboration with Middlesex Community College, the University of Massachusetts Lowell, and the City of Lowell – Division of Planning & Development.

***Community Teamwork is a catalyst for social change. We strengthen communities and reduce poverty by delivering vital services and collaborating with key stakeholders to create housing, education and economic opportunities.* www.commteam.org**